## "The best sermon ever preached is Truth practised and demonstrated by the destruction of sin, sickness, and death." -Science and Health with Key to the Scriptures, by Mary Baker Eddy.

Verily, verily, I say unto you, The hour is coming. and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in Himself; so hath He given to the Son to have life in himself .- CHRIST JESUS. (John v., 25, 26.)

He that heareth my word, and believeth on Him that sent me, hath everlasting life.-CHRIST JESUS. (John v., 24.)

This is life eternal, that they might know Thee [God, the Principle of being, Mind, Spirit], the only true God, and Jesus Christ, [the impersonal idea, the reflector, or the Word of God] whom Thou hast sent .- CHRIST JESUS. (John xvii., 3.)

In the record of nineteen centuries, there are sects many but not enough Christianity.

-MARY BAKER EDDY.

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age. knocking for admission.-MARY BAKER EDDY.

The history of our country, like all history, illustrates the might of Mind, and shows human power to be proportionate to its embodiment of right thinking. -MARY BAKER EDDY.

Legally to abolish unpaid servitude in the United States was hard; but the abolition of mental slavery is a more difficult task .- MARY BAKER EDDY.

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of "on earth peace, good-will toward men." Human codes, scholastic theology, material medicine and hygiene, fetter faith and spiritual understanding. Divine Science rends asunder these fetters, and man's birthright of sole allegiance to his Maker asserts itself.

-MARY BAKER EDDY.

Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way. Citizens of the world, accept the "glorious liberty of the children of God," and be free! This is your divine right. The illusion of material sense, not divine law, has bound you, entangled your free limbs, crippled your capacities, enfeebled your body, and defaced the tablet of your being .- MARY BAKER EDDY. (Science and Health with Key to the Scriptures, pp. 224-227.)

The calm, strong currents of true spirituality, the manifestations of which are health, purity, and selfimmolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God's spiritual, perfect man.-MARY BAKER EDDY. (Science and Health, page 99.)

The Bible, spiritually interpreted according to the teachings of Christ Jesus and Mary Baker Eddy, will emancipate humanity from bondage to the Adam-dream of sin, sickness, and death.

A., OF, MY. 28.) He voiced God, or was the Word, the idea, to reflect and execute the law of eternal Life and Love, the great First cause, the Principle of being, the only God.

Science and Health with First Christ Franch the teaching of Live and through the spiritual discernment of Mary Baker Eddy, who long has been standing upon the was spiritual idea, is still keeping untiring vigil over Israel, the Science of being has been given to the world. Through the teaching the control of Mary Baker Eddy, who long has been standing upon the was the Word, the idea, to reflect and execute the law of eternal Life and Love, the great First cause, the Principle of being has been given to the Science of being has been given to the world. Through the spiritual discernment of Mary Baker Eddy, who long has been standing upon the execute the law of eternal Life and Love, the great First cause, the Principle of being the spiritual discernment of Mary Baker Eddy, who long has been standing upon the execute the law of eternal Life and Love, the great First cause, the Principle of being the spiritual discernment of Mary Baker Eddy, who long has been standing upon the execute the law of eternal Life and Love, the great First cause, the Principle of being the spiritual discernment of Mary Baker Eddy, who long has been standing upon the execute the law of eternal Life and Love, the great First cause, the Principle of being the spiritual discernment of Mary Baker Eddy, who long has been standing upon the was the world and through the spiritual discernment of the was the world and through the spiritual discernment of the was the world and through the spiritual discernment of the was the world and through the spiritual discernment of the was the world and through the spiritual discernment of the was the was the world and through the spiritual discernment and death.

## AUGUSTA E. STETSON, C.S.D.

who, to human sense, ap-

peared like other men; who walked among mortals like others, but who declared he was the Son of God. This man's life was beyond the reproach of the strictest moralist. His constant efforts were directed to the relief of suffering humanity, to teaching the people that God was the only source of life and power, and that God manifests His power through His idea or man, who reflects Life and Love, Spirit, Mind. He bealed all manner of disease, opened the eyes of

ORE than nineteen hundred, Mark records this evidence of Christ's years ago, there lived a man, healing in the following words:

house certain which said. Thy daughter is dead: why troublest thou the Master any further?

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

And he suffered no man to follow him, save Peter, and James, and

And he suffered no man to follow him, save Peter, and James, and John the brother of James. And he cometh to the house of the ruler of the synagogue, and seeth the tumuit, and them that wept and walled greatly.

and weep? the damsel is not dead, but sleepeth.

And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

And he took the damsel by the hand, and said unto her. Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

prove? When some acknowledged the mighty works which Jesus the Christ performed, and the world saw the action of spiritual thought-force, or the power of the Word, with which God endowed man, and with which the master Metaphysician performed the healing, or the destruction of sickness and sin, why did not the doctors of following: divinity and the medical practitioners unite in efforts to establish the Christmind healing? Instead, they declared: "We will not have this man to reign over us." (Luke xix., 14.) It is strange that so good a man as Christ Jesus should have been so misunderstood. Humanity, in this enlightened age, recounts the story of his life and crucifixion, and wonders at the resistance and cruelty of that generation. The clergy rehearse to listening ears this woeful lack of spiritual discernment, and believe that if they had been there and had seen his

Let us learn what this man, whose words and works have rung down the ages, was endeavoring to teach the ple repeat, year after year, prayers and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the sick and raise the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the hour la coming and the seeming cries in vain for deliverance from the latest coming and the seeming cries in vain for deliverance from the latest coming and the seeming cries and the seeming cries in vain for deliverance from the latest coming and the seeming cries and the seemi dead,-and what was the "Word," for he healed with the Word. "In the beginning was the Word, and the Word was with God, and the Word was w was God." (John i., 1.) We read prayers ascending from those thoughts, and healed them all with the Word. To his disciples he said, flesh is heir, and which is offered by "He that believeth on me, the works the promise, "Ask, and ye shall rethat I do shall he do also; and greater ceive," nor the Christliness to be exvorks than these shall be do; because 12.) Let us learn if the Word with which Christ and his early disciples bealed the sick, still exists, and if he has any disciples in this generation, who understand and practice the Christ-mind healing. Christ Jesus declared, "I and my Father are one." but "my Father is greater than I." (John with youngers, has at last reached the ear of infinite Love, and through the spiritual discernment. x., 30: xiv. 28.) He voiced God, or and through the spiritual discernment

cometh, [again] shall be find faith on the long centuries his words have He is apprehending his divine bos echoed, and to-day there are disciples who are following the great Shepherd,

The Pharisees of old thrust the spiritual idea and the man who lived it out of their synagogues, and retained their materialistic beliefs about God. To-day, as of yore, unconscious of the reappearing of the spiritual idea, blind belief shuts the door upon it, and condemns the cure of the sick and sinning if it is wrought on any but a material and doctrinal theory. Anticipating this rejection of idealism, of the true idea of God,—this salvation from all error, physical salvation from all error, physical and mental,—Jesus asked, "When the Son of man cometh, shall he find faith on the earth?"

And also on page 232 we find the

In our age Christianity is again demonstrating the power of divine Principle, as it did over nineteen hundred years ago, by healing the sick and triumphing over death. Jesus never taught that drugs, food, air, and exercise could make a man healthy, or that they could destroy human life; nor did he illustrate these errors by his practice. He referred man's harmony to Mind, not to matter, and never tried to make of none effect the sentence of God, which sealed God's condemnation of sin, sickness, and death.

demonstrable theories. The twentieth century thinker will not continue to accept traditional forms of worship power of which demonstrations over the claim of sin, sickness, and death, they would have appreciated his good works and would have followed him.

Let us learn what this man whose in Christ Jesus hath made me free. In Christ Jesus hath made me free from the law of sin and death." (Romans viii., 2.) Pastors and peomorn, when moved to the intensity of These supplications reach the depths that many were brought to Christ profess to be Christ's disciples, hu-Jesus, and he cast out devils, evil manity surges on past the church pected from those who profess to obey go unto my Father." (John xiv., thyself." Humanity carries the burden

cometh, [again] shall be find faith on the earth?" (Luke xviii., S.) Through intelligence as existent in matter. Love. This is the Science of Christ Jesus' demonstration over the Illu-

the them that are bruised." (Luke Iv., 18.)

Is, 19.

In an age when the people were imprisoned by the material senses.—
the belief of life and intelligence as man and follow him.—
the when they were captives to discase and broken-bearted by scene and proken-bearted by scene. And the second is like unto the preacher with his parters, and the physician with his prayers, and the physician with his potton were unable to relieve the was loving, sincere, and true. Never him as always and broken-bearted by scene. The the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal idea, the head of the spiritual Teacher,—Christ, the impersonal pull-distance of the discordant with the thought the first and great command.
This is the first and great command the intern with the provide with the policy with the spiritual Te

righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." (Matthew v., 20.) In this age, the voice of immutable, eternal Truth, the law of God,—Life and Love, cannot again be hushed. It never again can be silenced by the deafening clamor of materiality, the false claim of a power called evil, and opposed to God. The voice of the ever-present Christ is heard to-day by some, and Christ is heard to-day by some, and Christ is heard to-day by some, and his pulsating presence is arousing hu-manity from the deep sleep of Adam. He is awakening mankind to their spiritual dominion, despite the resistance of the materialists, and is hushing their cry, "Crucify him! Crucify him!" He is speaking to the world as when he spake to the multitudes, on that Sabbath day at Jerusalem, by the pool of Bethesda, within whose porches lay a great number of impotent folk, blind, halt, and withered,—and this is the condition of Ch (Luke xxi., 33.) He stands, an invisible presence as yet, but the voice of this divine Metaphysician, and the

hour is coming, and now is, when the dead [in belief of life in matter] shall hear the voice of the Son of God: and they that hear shall live For as the Father hath life in Himself; so hath He given to the Son to have life in himself. (John

These words express Christ Jesus' sublime realization of the allness of God and man's oneness with the Principle of being, divine Mind. God's law, if obeyed, can be proved, and this knowledge, or understand-ing, is the Science of being, by which Jesus made his scientific demonstra-tions. The Galilean prophet understood God, good, as eternal Life, Love, and Truth, — the only real Love, and Truth, - the only real power. He understood man's spiritual individuality, made in the image and likeness of God, God's idea or child, expressing Him who made man

ciple of being, the only God.
Science and Health with Key to
the Scriptures, by Mary Baker Eddy, who
the Seriptures, by Mary Baker Eddy who
the Discoverer and Founder of Christian Science, teaches that God is Supreme Being, Principle, the only Life,
substance and intelligence of man and
the universe. Has Christ any disciples in this hour who obey his command to go into all the world, preach
the dead faith to a living understanding.

More than nineteen centuries ago,
at his first appearing, the Master
mot of this fold." (John x., 16) and
he asked. "When the Son of man
he asked." When the Son of man
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And they laughed him to scorn, gave the hand of compassionate forgers the hand of compassionate forgers are the hand of the hand o

and raising the dead. Not only was be denounced, but the people sought to kill him, because his methods and teachings were contrary to theirs. He utilized spiritual thought-force, or mental therapeutics. They employed material methods, drugs and hygiene. They declared that he stirred up seditions; that he biasphemed by calling God his Father, and by healing on the Sabbath day.

Why did they condemn Jesus for calling upon God, whom they taught was "n very present help in trouble," but which assertion they could not prove? When some acknowledged the formal condemns the cure of the significant condemns the cure of the significant condemns the cure of the significant condemns the cure of the search life and death, good and evil, ing is less material in its phenomeng ing is less and greater works of the there of the dead. Not on the believeth on me, the works that I do hall be do also; and greater works of the true Christian. An anterial sease shall he do also; and greater works of the true Christian. Scientist is to receive Christ, to for the keach life and intelligence in matter, to

Christ jou ney from sin to holiness from the material to the spiritua senses, from earth to heaven ascending, omnipotent power of Life and Love will impel humanity onward, with God, as His child. While yet in the flesh, men has caught glimpses of heaven, while on the mount of History shall no

ize that his life is indeed "hid with Christ in God." that he is immortal. As humble followers of the meek ion of Spirit, Life and Love, Chris-lan Scientists must follow Christ and ontinually unfold in spiritual understanding and demonstration. Thus valking in the footsteps of Truth, ormed by the renewing of the mind. Human consciousness is passing revolutions the world has ever known. The power of the approaching Christ

is felt, as his words resound through thought, "Verily, verily, I say unto you, The hour is coming, and now is, in the which all that are intelligence, and substance in matter? shall hear his voice." In this condi-tion of Stygian mental darkness, human hands are reaching out for the Father. Their spiritual longings must and will be met. The weary searcher for Truth cries:

> "I cannot stand, nor go alone, O Father! take my hand, And from the night, Lead to the light Thy child!

The hour has struck. In this err humanity is listening for the voice of the Son of God, who said, "I will come again." (John xiv., 3.) Genuine Christian Scientists have heard the glad tidings; they have come forth upon the rock of Truth, above the clamoring cries of disturbed mankind, whose voices have again rung out, child, expressing Him who made man like Himself.

With the law of Spirit, or the Word of God, this divine Metaphysician, the Son of God, dispelled material sense and destroyed sin and its consequences, —so-called disease and death, the effects of the carnal mind—the lie, which deceives the whole world, with

Source of being, no other God. He looked to this Source of eternal Life and Love, his Father-Mother God, Spirit, Mind, to supply his every need, and spiritual prenomena appeared, as in the case of feeding the five thousand with "the five loaves and the two fishes." (Matthew xiv., 19.) Mrs. Eddy says, "Divine Love always has met and always will meet every has met and always to a spiritual, and bade them learn that man was, is, and ever will be a son of God, a spiritual, mental expression of Mind. Divine menta

governed them, rather than Mind.

Her personal, and, in this hour, impersonal guidance, has led her true followers to the mount of spiritual vision, and they are demonstrating outward, upward till it leads into all vision, and they are demonstrating ness and gentleness of a child, she Truth, and men finds himself one their divine possibilities and realizing lisped to a world of dreamers the

History shall not continue to repeat spiritual vision. There, the atmosphere of divine Love and Life surto Christ's Christianity, and man will
to Christ's Christianity, and man will claim and demonstrate his oneness with his Father-Mother God, eternal Life and Love. They who have really touched the hem of the garment of Christ, can never return to a material religion, or a material organization, Spiritual organization is unity of Christ's offspring in the bonds of brotherly love, Love reflected in love.

Mrs. Eddy defines this in the followwho, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and woman in Revelation, who was to be ing words, "the offspring of Spirit, (Science and Health, page 583.) In this hour, Christian Scientists have spiritual authority to demand recognition by their demonstration of the spiritual power with which God endowed man. Never, as in the past, will the faithful followers of Christ Jesus and Mary Baker Eddy be ordered to the rear nor nor not contact. Jesus and Mary Baker Eddy be ordered to the rear, nor tortured upon the rack, because they demand for themselves, and for all mankind, their God-given right to life, liberty, and the pursuit of happiness, and their beights of wisdom, to that underspiritual dominion over the false claim of sin, sickness, and death. The full significance of man's eternal destiny, his oneness with the great Prinhis relation to, and oneness with. ciple of being, eternal Life and Love, God, eternal Life and Love.

mortal thus speaks of mankind;

But man, proud man, [mortal man] Drest in a little brief authority Most ignorant of what he's most assured,— His glassy essence, like an angry

"Jesus saith unto him, I will come and unto the Greeks foolishness, and heal him." (Matthew viii., 7.) but unto them that are saved, (un Truth the end." It is Christian to accept the end." It is Christian to accept the christ, as the guide to eternal Life (Science and Health, page 450.) and to follow his example. It is arguments of suppositional cyll, whic Science, the understanding of the dy-

-transigured with spiritual love and wisdom-she brought the message of Christ, in manifestation of the possibilities and realizing spect to a world of dreamers the swith God and the allness Love.

Love. 
hall not continue to repeat dous intolerance will yield christianity, and man will like the thunders from Mount Sinai, heard from East to West, from North to South. Dare the world reject the Word of God because she is a woman? How does the Christ speak in his divine code of Science? It was a woman, who put the leaven into the meal which leavened the whole lump. It was a woman, who poured the at the foot of the cross, when all the terrified men, save one, forsook Jesus in self-protection. To a woman, Christ Jesus first revealed himself.

is dawning upon him, and humanity will awake, "arise and go to my [Itheir] Father." (Luke xv., 18.)

The prophecy will be fulfilled; the seed of the woman shall bruise the serpent's head, (Genesis fil., 14, 15) The prophecy will be fulfilled; the Humanity is weary of the struggle between the flesh and Spirit, weary of the irresistible conflict between the Man will learn, through divine Scidivine and human concepts, which ence, the "new tongue," the unfath were and are "contrary the one to the omable speech which leads him to other." "In Adam all die, . . . in the verge of the infinite, and permits Christ shall all be made alive." (I Corinthians xv., 22.) Shakespeare spirit and in truth." The prophets of old became entranced as this spirit Father, filled their being. The Christian Scientist, whose life "is hid with Christ in God," is safe on the watch tower of immortal consciousness,-

be "unto the Jews a stumbling block namic power of spiritual thought-force, as taught in this age by Mary Baker Eddy, that enables Christian and supports them with his presence

Father's good pleasure to give you the kingdom. (Luke xii., 32.)

Fear not, little flock, 'tis your Father's good pleasure, To give you the kingdom, the robe and the ring.
Fear not the mad foe, who, beholding

Pursues to destroy with the merci-Take heart, the avenger can not overthrow you.
The Cause is the Lord's, and the

victory sure; Press on in the race for immortal Nor turn back to idols—resist and

Then raise high the standard of pastures immense; He folds, and protects from the wolf

Awake to your birthright! And,

guided by wisdom, Communing with Spirit, the quick-ening dove. You will soar, as a bird, beyond each

-AUGUSTA E. STETSON